



AITKIN COUNTY BOARD OF COMMISSIONERS

October 14, 2025 9:00 a.m. Government Center Board Room

Regular Session Minutes

1.A CALL TO ORDER

Chair Wedel called the meeting to order at 9:00 a.m.

Attendee Name	Title	Status
J. Mark Wedel	District #1	Present
Laurie Westerlund	District #2	Present
Travis Leiviska	District #3	Present
Bret Sample	District #4	Present
Michael Kearney	District #5	Present
David J. Minke	County Administrator	Present
April Kellerman	Administrative Assistant	Present

1.B PLEDGE OF ALLEGIANCE

1.C APPROVAL OF AGENDA

Motion to: Approve the agenda, as amended.

RESULT:

APPROVED (5 TO 0)

MOVER:

Commissioner Laurie Westerlund

SECONDER:

Commissioner Bret Sample

adding item 2.5

1.D Citizens Public Comment - None

2 CONSENT AGENDA

Motion to: Approve the Consent Agenda.

RESULT:

APPROVED (5 TO 0)

MOVER:

Commissioner Michael Kearney

SECONDER:

Commissioner Travis Leiviska

A) Correspondence File-

September 23, 2025 - October 13, 2025

B) Approve County Board Minutes-

September 23, 2025

C) Approve Electronic Funds Transfers

Total \$2,085,594.01

D) Approve Auditor Vouchers-

Auditor Warrants - HHS 09.19.25

HHS \$62,613.80		Tota	\$62,613.80
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E) Approve Auditor Vouchers-

Auditor Warrants 09.19.25

General \$3,650.00		Total	\$3,650.00
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F) Adopt Resolution-

Execution of Limited Use Permit with MN DOT for ATV Trail

G) Approve Commissioner's Vouchers

Commissioner Warrants 09.26.25

General \$157,4	\$54.25 Reserves	\$8,274.78	R&B	\$111,137.06	State	\$120.00
Trust \$4,262	2.59 Fores	t \$1,975.29	Taxes	\$10,770.16	LLCC	\$14,270.97
Parks \$18,34	5.88 COVIE	\$15,497.78			Total	\$342,108.76

H) Approve Auditor Vouchers-

Auditor Warrants - R&B 09.26.25

R&B \$122,848.44 Total \$122,848.44

I) Approve Auditor Vouchers-

Auditor Warrants - HHS 09.26.25

HHS \$26,130.16 Total \$26,130.16

J) Approve Manual Warrants/Voids/Corrections-

FLAN 09 11.25

General \$2,648.52	Trust \$170.08	LLCC \$221.11	R&B \$110.00			
HHS \$692.00			Total \$3,841.71			

K) Approve Manual Warrants/Voids/Corrections-

Manual Warrants 09.30.25

 General
 \$5,266.83
 Taxes
 \$2,498.00
 Parks
 \$80.00
 Total
 \$7,844.83

L) Approve Auditor Vouchers-

Auditor Warrants - R&B 10.03.25

R&B \$217,025.23 Total \$217,025.23

M) Approve Auditor Vouchers-

Auditor Warrants - HHS 10.03.25

General \$17.36	HHS \$31,121.32	Total	\$31,138.68
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N) Adopt Resolution-

Vacate Portion of CR 77 Right of Way

O) Approve-

2026-2027 Medical Examiner Contract

P) Approve Commissioner's Vouchers

Commissioner Warrants 10.10.25

General	\$526,879.63	Reserves	\$15,002.61	R&B	\$97,027.07	HHS	\$1,178.00
State	\$7,601.50	Trust	\$15,742.22	Forest	\$87,401.38	Taxes	\$2,639.59
LLCC	\$43,561.89	Parks	\$11,568.40	COVID	\$28,347.35	Total	\$836,949.64

Q) Adopt Resolution-

LG220 App for Exempt Gambling - Ducks Unlimited Aitkin Area

2.5 Approve Separation Agreement and Release of All Claims (Health & Human Services)

Regular Agenda

3A Teresa Smude - Aitkin County HRA Executive Director

Informational Only

Aitkin County Housing & Redevelopment Authority Update

RESULT: MOVER:

SECONDER:

INFORMATIONAL ONLY

SECONDER:

4A Jim Bright – Facilities Coordinator

Informational Only

Facilities Updates

RESULT:

INFORMATIONAL ONLY

MOVER: SECONDER:

Hannah Sovinski - H&HS Public Health & Mark Jeffers - Economic Development Coordinator

Informational Only

Public Health and Economic Impact Presentation

RESULT:

INFORMATIONAL ONLY

MOVER: SECONDER:

John Welle - County Engineer

Discussion Item

2026-2030 Capital Road Improvement Plan - Discussion Item

RESULT:

6A

DISCUSSION ITEM

MOVER: SECONDER:

Andrew Carlstrom - Environmental Services Director **Discussion Item** Update on FEMA Preliminary FIRM Notification - Discussion Item **DISCUSSION ITEM** RESULT: MOVER: SECONDER: Andrew Carlstrom - Environmental Services Director 7B **Discussion Item** Public Waters Inventory Presentation - Discussion Item **RESULT: DISCUSSION ITEM** MOVER: SECONDER: Andrew Carlstrom - Environmental Services Director 7C Motion to: Approve "The Overlook at the Preserve" Final Plat RESULT: APPROVED (5 TO 0) MOVER: Commissioner Bret Sample SECONDER: Commissioner Travis Leiviska **Board of Commissioners** A8 **Informational Only** Commissioner Committee Reports Tri-County Community Health Services, MN Rural Counties, ATV Committee, Facilities, AMC District 1 Directors Meeting, HHS briefing meeting, Arrowhead Economic Opportunity Agency, Arrowhead Regional Development Committee **Motion to Adjourn** Motion made at 11:43 a.m. RESULT: APPROVED (5 TO 0) MOVER: Commissioner Travis Leiviska SECONDER: Commissioner Laurie Westerlund **Next Meeting:** Tuesday, October 28, 2025 J. Mark Wedel, Board Chair David J. Minke County Administrator Aitkin County Board of Commissioner